



The 2015 AGRM Media Innovation Competition, for items produced and distributed during 2014, recognizes rescue missions that are making valuable progress in innovative print and online offerings and will highlight some of the most effective publications created by our members. Award of Excellence, Award of Merit, and Honorable Mention will be awarded for each category and budget size group listed below. Winners will be published in the annual convention program at AGRM's 2015 Annual Convention, May 27-30 in Seattle.

**SUBMISSIONS**

Please review the [Competition Rules](#) prior to submitting any entries. Only media/publications produced for use in 2014 may be entered.

ALL entries must be made using the [online entry form](#).

For print publications (annual reports, general brochures, newsletters/magazines), submit four copies each of up to two printed publications and the name of the vendor (if applicable) for each category entered (for example, four copies of the June issue; please do not submit more than two different issues published during the year). After you have entered the publications on the [online entry form](#), please print and enclose a copy of the mail-in entry form (below) with printed submissions.

**ALL SUBMISSIONS MUST BE COMPLETED ONLINE AND POSTMARKED BY APRIL 10, 2015.**

If you have questions, please email [blewis@agrm.org](mailto:blewis@agrm.org).

**MAIL-IN ENTRY FORM**  
(For print publications only)

MISSION \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

PRIMARY CONTACT \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE/PROV \_\_\_\_\_ ZIP/POSTAL CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

TOTAL MINISTRY BUDGET: (required)     up to \$2,000,000     over \$2,000,000

**PRINT PUBLICATION CATEGORIES FOR MAIL-IN ENTRY:**

**2014 Annual Report**  
Vendor\_ .....

**2014 General Brochure**  
Vendor\_ .....

**2014 Newsletter/Magazine**  
Vendor\_ .....

**ENTRIES MUST BE POSTMARKED BY:  
April 10, 2015**

MAIL TO:  
**AGRM Media Innovation Competition**  
7222 Commerce Center Drive, Suite 120  
Colorado Springs, CO 80919

**REMINDER:**

**YOU MUST FIRST ENTER PRINT CATEGORIES (ANNUAL REPORT, GENERAL BROCHURE, AND NEWSLETTER/MAGAZINE) VIA THE [ONLINE ENTRY FORM](#) PRIOR TO SENDING IN PRINTED COPIES.**

**ELECTRONIC MEDIA (WEBSITES, BLOGS, PODCASTS, VIDEOS) AND ALL PHOTOGRAPHY MUST BE SUBMITTED ONLY THROUGH THE [ONLINE ENTRY FORM](#).**